



# THE ASSOCIATION OF REAL ESTATE AGENTS

(REGN. NO: MAH/MUMBAI/G.B.B.S.D/459-DATED 23/03/1999)

(AREA Group, Mumbai)

C/ 102, Krishna Nagari, Opp. Sony Mony, S.V.Road, Borivali – (W), Mumbai-400092

## APPLICATION FORM FOR MEMBERSHIP

To,  
The Hon. Secretary,  
The Association of Real Estate Agents.

Dear Sir,

I/ We hereby apply & desire to be enrolled as **MEMBER of AREA GROUP.**

I/ We agree to abide by the Memorandum & Articles of Association in force, Rules, Regulations and Bye – Laws which may be framed from time to time here after.

### ✦ ESSENTIAL INFORMATIONS ✦

\*denotes mandatory fields

1. Name of the Firm \*: \_\_\_\_\_

2. Nature of the Firm \*: \_\_\_\_\_  
(Sole Proprietor / Partnership / Pvt. Ltd.)

3. a. Name of the Principal Applicant \*: \_\_\_\_\_  
(Proprietor / Partner / Director)

Date of Birth: □□/□□/□□□□ (DD/MM/YYYY)

Anniversary: □□/□□/□□□□ (DD/MM/YYYY)

Blood Group: \_\_\_\_\_

b. Name of the Partner (Y/N) \*: \_\_\_\_\_  
(Director /Associate member)

Date of Birth: □□/□□/□□□□ (DD/MM/YYYY)

Anniversary: □□/□□/□□□□ (DD/MM/YYYY)

Blood Group: \_\_\_\_\_

c. Office Address (Main / Branch Office) \* : \_\_\_\_\_  
\_\_\_\_\_

4. **Contact Information** \* :

Resi No. :   □□□ □□□□□□□□  
Office No:   □□□ □□□□□□□□  
Fax No.:     □□□ □□□□□□□□  
Mobile No. : □□ □□□□□□□□□□  
E-Mail ID: \_\_\_\_\_  
Website:    \_\_\_\_\_

5. **Income Tax PAN No**:-

Principal Applicant \* : \_\_\_\_\_  
Firm: \_\_\_\_\_  
Partner / Spouse / Director: \_\_\_\_\_

6. **Service Tax No.** \* : \_\_\_\_\_

7. **Business Information**:-

a. No. of years in Business (Minimum 5 years) \* : \_\_\_\_\_ Years  
b. Area of Operations \* : \_\_\_\_\_  
c. Specialization \* : \_\_\_\_\_

8. Shop and Establishment A/c. : Yes/ No  
If yes, then Number \_\_\_\_\_

9. Affiliates and Achievement : \_\_\_\_\_  
\_\_\_\_\_

10. Member of any other Real Estate association/s:-

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

11. Reference of Area Members (if any) :

Name: - \_\_\_\_\_

Signature: - \_\_\_\_\_

**TERMS & CONDITIONS:-**

1. I agree to attend all the meetings & functions organized by the AREA Group.
2. I shall maintain 70% attendance for meetings.
3. I assure to practice only ethical business.
4. I shall uplift the status of AREA group by not falling into activities damaging the interests of the association & its members.
5. I shall pay timely dues & outstanding, if any.
6. I shall, to the best of my capacity, participate & contribute in all activities organized by the AREA group.

Upon Confirmation of the membership I/we agree to follow the code of conduct & abide by the terms & conditions stated above by the AREA group.

I/ We have truthfully submitted the above details for your record & information.

Yours Faithfully,

Date: - \_\_\_\_\_

Place: - \_\_\_\_\_

Signature:-

Rubber Stamp:-

The Managing Committee reserves the right to **accept or reject** any applications without giving any reasons there of.

**SCHEDULE OF MEMBERSHIP FEES**

|                       |              |
|-----------------------|--------------|
| <b>ADMISSION FEES</b> | <b>15000</b> |
| <b>ANNUAL FEES</b>    | <b>6000</b>  |
| <b>NAR-INDIA FEES</b> | <b>1000</b>  |

|              |              |
|--------------|--------------|
| <b>TOTAL</b> | <b>22000</b> |
|--------------|--------------|

- Associate Membership Fees Rs. 3000/- per person (other than main member) will be payable annually. Any other information & achievements of your organization can be provided to us on a separate sheet of paper.

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----- TEAR FROM HERE -----

FOR OFFICE USE ONLY

Application is in order, Subscription fees receiver Rs. \_\_\_\_\_

Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_

Verified Yes /No :-

Approved and admitted as a member by Managing Committee at its meeting held on :- \_\_\_\_\_